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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------|
| PETITION FOR EXTENSION OF                                                                                                                                                                        |                                                          | DocketNumber(Optional) MI22-1559              |
|                                                                                                                                                                                                  | In re Application of Craig M. Carpenter, et al.          | 1141144-1222                                  |
|                                                                                                                                                                                                  | Application Number 09/810,387                            | Filed<br>March 5, 2001                        |
|                                                                                                                                                                                                  | For Chemical Vapor Deposition Ap                         | paratuses and Deposition                      |
|                                                                                                                                                                                                  | Methods                                                  | Examiner                                      |
| ·                                                                                                                                                                                                | Group Art Unit                                           | R. Zervigon                                   |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.                                                           |                                                          |                                               |
| The requested extension and appropriate (check time period desired):                                                                                                                             | e non-small-entity fee are as follows                    |                                               |
| X One month (37 CFR 1.17(a)(1))                                                                                                                                                                  |                                                          | \$ <u>110.00</u>                              |
| Two months (37 CFR 1.17(a)(2))                                                                                                                                                                   |                                                          | \$                                            |
| Three months (37 CFR 1.17(a)(3))                                                                                                                                                                 |                                                          | <b>\$</b>                                     |
| Four months (37 CFR 1.17(a)(4))                                                                                                                                                                  |                                                          | \$                                            |
| Five months (37 CFR 1.17(a)(5))                                                                                                                                                                  |                                                          | \$                                            |
| Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$  A check in the amount of the fee is enclosed. |                                                          |                                               |
| Payment by credit card. Form PTO-2038 is attached.                                                                                                                                               |                                                          |                                               |
| The Commissioner has already been authorized to charge fees in this application to a Deposit Account.                                                                                            |                                                          |                                               |
| The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 23-0925  I have enclosed a duplicate copy of this sheet.    |                                                          |                                               |
| I am the assignee of record of the                                                                                                                                                               |                                                          |                                               |
| ☐ applicant:                                                                                                                                                                                     |                                                          |                                               |
| X attorney or agent of rec                                                                                                                                                                       | enred                                                    |                                               |
| attorney or agent unde                                                                                                                                                                           |                                                          |                                               |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.                 |                                                          |                                               |
| March 12, 2004  Date                                                                                                                                                                             | (Signal                                                  | eture L                                       |
|                                                                                                                                                                                                  | Ian                                                      | nes E. Lake                                   |
|                                                                                                                                                                                                  |                                                          | d or printed name                             |
|                                                                                                                                                                                                  |                                                          | •                                             |

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231,